

AGENDA

Dan Buckshi
County Administrator



BOARD OF SUPERVISORS

Frank R. Mecham, 1st District
Bruce Gibson, Vice-Chairperson, 2nd District
Adam Hill, 3rd District
Vacant, 4th District
Debbie Arnold, 5th District

September 13, 2013

TO: BOARD OF SUPERVISORS

FROM: AGENDA CLERK

SUBJECT: AMENDMENT #1 TO THE SEPTEMBER 17, 2013 BOARD AGENDA

ADDED ITEM **BOARD BUSINESS**

1. Request to approve SB81 State construction agreements and funding certificates for the Juvenile Hall Expansion Project, including the State Project Delivery and Construction Agreement (Clerk's File), the Board of State and Community Corrections (BSCC) Construction Agreement (Clerk's File), the Certificate for County Cash Match Funding (Clerk's File), and the Certificate for Other County Funding (Clerk's File) to allow the project to move through the State lease bond process.

REQUIREMENTS OF THE BROWN ACT HAVE BEEN SATISFIED AS THIS NOTICE WAS POSTED PRIOR TO THE 72-HOUR NOTICING REQUIREMENT